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|----------------------------|-------------------------|
| STUDENT'S FIRST NAME _____ | STUDENT'S SURNAME _____ |
| ADDRESS _____ | SUBURB _____ P/C _____ |
| PHONE _____ | EMAIL _____ |

| LINE NO | CODE | DESCRIPTION | QTY | QTY REQ | UNIT | TOTAL |
|--|--------|--|-----|---------|--------------------|-----------------|
| PERSONAL ITEMS LIST | | | | | | |
| 1 | 103515 | BOOK BAG WITH HANDLE 360 X 280MM NAVY (1 x Library, 1 x Specialist Classes iPad) (Retain from previous year) | 2 | _____ | 7.45 | 14.90 |
| 2 | 100072 | CLIPFOLDER A4 PVC ASSTD | 1 | _____ | 3.55 | 3.55 |
| 3 | 102218 | CRAYONS TWISTABLES PK 12 | 2 | _____ | 4.25 | 8.50 |
| 4 | 103796 | DOCUMENT WALLET A4 POLY BUTTON CLOSE TRANS RED | 1 | _____ | 1.10 | 1.10 |
| 5 | 103759 | ERASER LARGE WITH SLEEVE | 3 | _____ | 0.40 | 1.20 |
| 6 | 103969 | ERASER WHITEBOARD MINI | 2 | _____ | 1.30 | 2.60 |
| 7 | 104135 | EXERCISE BOOK PROTEXT A4 64P 24MM RULED WITH MARGIN | 3 | _____ | 2.10 | 6.30 |
| 8 | 102160 | GLUE STICK ARTLINE 40G PURPLE | 12 | _____ | 2.40 | 28.80 |
| 9 | 100309 | HEADPHONES BLACK LIGHTWEIGHT VOL CONTROL (Only new students) | 1 | _____ | 8.65 | 8.65 |
| 10 | 100345 | MARKER PERMANENT ARTLINE 70 BULLET BLACK | 1 | _____ | 3.40 | 3.40 |
| 11 | 103349 | MARKERS FABER CONNECTOR PK 12 | 1 | _____ | 4.60 | 4.60 |
| 12 | 103302 | MARKERS WHITEBOARD CONNECTOR BULLET PK 4 ASSTD | 3 | _____ | 7.15 | 21.45 |
| 13 | 103356 | PENCIL FABER JUNIOR TRIANGULAR 2B | 12 | _____ | 0.70 | 8.40 |
| 14 | 103306 | PENCIL RED CHECK | 4 | _____ | 0.50 | 2.00 |
| 15 | 103309 | PENCILS COLOURED FABER TRI-GRIP TRIANGULAR PK 12 | 2 | _____ | 3.15 | 6.30 |
| 16 | 103758 | RULER WOODEN 30CM | 1 | _____ | 0.65 | 0.65 |
| 17 | 100591 | SCISSORS RIGHT HAND 155MM If your child is left handed, please select scissors below | 1 | _____ | 1.65 | 1.65 |
| 18 | 102818 | SCISSORS SCHOOL LEFT HAND 158MM | 1 | _____ | 1.95 | 1.95 |
| 19 | 101853 | SCRAPBOOK 335 X 240MM 64 Page | 10 | _____ | 1.30 | 13.00 |
| 20 | 104147 | SHARPENER STAEDTLER TUB SLIM DOUBLE HOLE | 1 | _____ | 1.45 | 1.45 |
| 21 | 104124 | STYLUS PEN ARTLINE FLOW BALLPOINT GEL INK BLUE 1.0mm | 1 | _____ | 3.15 | 3.15 |
| 22 | 103741 | TISSUES FACIAL 2 PLY 200 SHEETS (SUPPLIED TO SCHOOL) | 2 | _____ | 2.60 | 5.20 |
| 23 | 102297 | WHITEBOARD BLANK / LINED 230x305mm WITH MARKER ART | 1 | _____ | 5.95 | 5.95 |
| 24 | 102233 | PASTELS OIL MICADOR LARGE PK 12 | 1 | _____ | 4.95 | 4.95 |
| 25 | 103971 | VISUAL ART DIARY A4 PORTRAIT 120 Page BLACK "As required" | 1 | _____ | 5.25 | 5.25 |
| SCIENCE | | | | | | |
| 26 | 101853 | SCRAPBOOK 335 X 240MM 64 Page | 1 | _____ | 1.30 | 1.30 |
| LOTE - Indonesian | | | | | | |
| 27 | 101853 | SCRAPBOOK 335 X 240MM 64 Page | 1 | _____ | 1.30 | 1.30 |
| | | | | | SUBTOTAL | \$167.55 |
| CONTRIBUTIONS | | | | | | |
| School Voluntary Contribution Per Child - \$60.00 | | | | | | |
| Please pay before end of Term 1 to receive 10% discount @ \$54.00 | | | | | | |
| 28 | 100762 | SCHOOL VOLUNTARY CONTRIBUTION PER CHILD | 1 | _____ | 54.00 | 54.00 |
| 29 | 102453 | P & C LEVY 1 CHILD | 1 | _____ | 10.00 | 10.00 |
| EXCURSIONS/SCHOOL ACTIVITIES | | | | | | |
| 30 | 100855 | ACTIVITY CHARGE | 1 | _____ | 65.00 | 65.00 |
| | | | | | SUBTOTAL | \$129.00 |
| DELIVERY PER ORDER | | | 1 | _____ | | |
| OR | | | | | | |
| DELIVERY PER FAMILY | | | 1 | _____ | | |
| | | | | | ORDER TOTAL | _____ |

PARENTS TO SUPPLY

- 1 x Roll of Paper Towel 1 x Drink Bottle **(Labelled)** 3 x Hand Sanitiser 375ml
 1 x Hat **(Broad brimmed Navy or school one available from Uniform Shop - Labelled)**

